

**Hardwick Board of Selectmen  
Myron E. Richardson Municipal Building  
307 Main Street  
Hardwick, MA 01031**

**Meeting Minutes October 25, 2021**

Location of Meeting: Myron E. Richardson Municipal Building, 307 Main St, Hardwick, MA 01031

In Attendance: H. Robert Ruggles, Secretary, Kelly Kemp, Chair, Julie Quink Vice Chair, Nicole Parker, Town Administrator

Pending review from Counsel to approve warrant  
JQ motion  
RR 2<sup>nd</sup>  
All in favor (3:0)

Thursday Business hours  
Put out work  
JQ motion set Thursday hours effective 11/29/2022  
RR 2<sup>nd</sup>  
All in favor (3:0)  
Monday holiday- Tuesday

Letter of support EDO designation  
JQ support RR 2<sup>nd</sup>  
All in favor (3:0)

TA report

Mike Quinlaren  
Contact for sewer

Sgt Rob Tupin Present  
Dispatch (State)  
Templeton  
Spfld  
Corrections  
Spencer final stages  
W Brookfield  
Palmer

Monson

Ware

Look globally. See FT & PT

Not inspectors

How many employees in Town

Eagle Scout Project

@ Paige Library Walking Path and pad

Eagle Scout Proclamation

USDA- motion on agenda

JQ RRend

All in favor (3:0)

6:50 executive Session

Motion to enter

JQ RR 2<sup>nd</sup>

All in favor (3:0)

Adjourn

Executive Session

Mediation set for 11/10 1-4 PM

OWL

EHS offered up their firm

JQ would that be Helpful

Greg Corbo no

Joint session went over process

Timeline April 30, April 26 verbal

Request for extension

Adjourn

Return to Executive Session on 11/10/2021 @ 1 PM for mediation with USDA to discuss reinstating of funding for sewer system.