



Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

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DEC 27 2023

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 2/6/23 Ending Date: 12/27/23

Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day after election ☐ year-end report ☒ dissolution

Candidate Full Name (if applicable)	Committee for A United Hardwick
Office Sought and District	Mary Ann Swistak
Residential Address	PO Box 428 Hardwick, MA.
E-mail:	unitedhardwick@gmail.com
Phone # (optional):	

## SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	3.27
Line 2: Total receipts this period (page 3, line 11)	
Line 3: Subtotal (line 1 plus line 2)	3.27
Line 4: Total expenditures this period (page 5, line 14)	3.27
Line 5: Ending Balance (line 3 minus line 4)	0
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	County Bank

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Mary Ann Swistak (Treasurer's signature)

Date: 12/27/23

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### Candidate with Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

#### Candidate without Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Candidate's signature)

Date: \_\_\_\_\_

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

[illegible]

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE A: RECEIPTS (continued)**[illegible]

**Line 9: Total Receipts over \$50 (or listed above)**

**Line 10: Total Receipts \$50 and under\* (not listed above)**

**Line 11: TOTAL RECEIPTS IN THE PERIOD**

← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

[illegible]

3.27

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3.2'

Page 4



**SCHEDULE B: EXPENDITURES (continued)**[illegible]

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

[illegible]

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

[illegible]

Committee for a United Hardwick  
PO Box 2311  
Framingham, MA 01703-2311

**CLOSING STATEMENT**

Date: Feb 28, 2023  
Period: Feb 01, 2023 to Feb 07, 2023  
(7 Days)  
Enclosures: 1

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DEC 27 2023

TOWN CLERK

Monitor your account daily to avoid overdraft fees & unexpected transactions. Visit [www.countrybank.com](http://www.countrybank.com) today to view your account information through our online banking portal or access your account from your mobile device by downloading our app!

**Your Account(s) at a Glance**

Deposit Account(s)	Account #	Interest Earned YTD	Balance as of 02/07
Community Business C	CK-600000348323	0.00	0.00

**ACCOUNT #: CK - 600000348323 Community Business Checking**

Committee for a United Hardwick

Enclosures: 1

**Account Summary**

Beginning Balance as of 02/01/23	250.27
Deposits & Other Credits	0.00
Charges & Fees	0.00
Checks & Other Debits	250.27
Average Balance	83.60
Ending Balance as of 02/07/23	0.00

**Deposits and Withdrawals Transaction Information**

Date	Number	Transaction Description	Debit/Credit Amount	Balance
02/03	102	Check	250.00-	0.27
02/07		Closing Withdrawal/Redemption	0.27-	0.00

**Checks Cleared**

Date	Number	Amount	Date	Number	Amount
02/03	102	250.00			

\* = Break in the check number order.



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DEC 27 2023  
TOWN CLERK



For Business. For Living. For You.

75 Main Street, Ware, MA 01062-1350

Please keep this receipt for your records.

02/07/2023 09:36 AM

Closing Withdrawal/ Red

Acct#	CK	*****8323
Tran Amt		\$0.27
Penalty:		\$0.00

Br#	32	
West Street Office		
Dr#	116	Seq# 8

Donation to  
the Town of  
Hardwick  
Youth Center.



PAID

DEC 27 2023

TOWN CLERK

Please supply me  
with a receipt.  
Thank you!

Given  
to  
HJC

<b>RECEIPT</b>		DATE <u>27 Dec 2023</u>	No. <u>784483</u>
RECEIVED FROM <u>Committee for A United Hardwick</u>		\$ <u>0.27</u>	
<u>Zero &amp; 27/100</u>		DOLLARS	
<input type="radio"/> FOR RENT			
<input checked="" type="radio"/> FOR <u>Donation to Hardwick Youth Center</u>			
ACCOUNT		<input checked="" type="radio"/> CASH	FROM <u>[Signature]</u> TO <u>[Signature]</u>
PAYMENT		<input type="radio"/> CHECK	
BAL. DUE		<input type="radio"/> MONEY ORDER	
		<input type="radio"/> CREDIT CARD	

3-11