

COMMONWEALTH OF MASSACHUSETTS  
TOWN OF HARDWICK  
ANNUAL TOWN ELECTION WARRANT  
April 11, 2022

COUNTY OF WORCESTER, S.S.

To the Town Clerk and Constables, TOWN OF HARDWICK

Greetings:

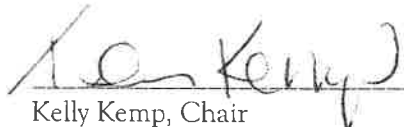
In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the TOWN OF HARDWICK qualified to vote in town affairs, to meet at the Hardwick Elementary School, 76 Schoolhouse Dr., in the Village of Gilbertville, on Monday, April 11, 2022, then and there to give their votes for the following offices:

Selectman (1): three years; Board of Assessor (1): three years; Gilbertville-Wheelwright Water Pollution Control Facilities Sewer Commissioner (1): three years; Constable (3) three years; K-12 Quabbin Regional School Committee Member (1): 3 years; Board of Health (1): three years; Paige Agricultural Fund Trustee (1): five years; Paige Memorial Library Trustees (2): three years; Planning Board Member (1): three years.

The polls will be opened at 12:00 o'clock noon and will close at 7:00 o'clock in the evening.

Further, you are directed to serve this warrant by posting attested copies thereof in each of the Post Offices in said Hardwick, seven days at least before the time of said election. Hereof and fail not to make due return of this warrant with your doings thereon to the Town Clerk on or before the time of said election.

Given under our hands this 14<sup>th</sup> day of March, 2022

  
Kelly Kemp, Chair

\_\_\_\_\_  
Julie M. Quink

SELECTMEN OF HARDWICK

  
H. Robert Ruggles

This day I have posted attested copies of this warrant as directed.

  
\_\_\_\_\_, Constable. Date: March 17, 2022

This is a true copy. Attest.

  
\_\_\_\_\_, Constable. Date: March 17, 2022

# SPECIMEN BALLOT



## OFFICIAL BALLOT ANNUAL TOWN ELECTION TOWN OF HARDWICK MONDAY, APRIL 11, 2022

*Ryan J. Witkos*  
TOWN CLERK

- a. To vote, fill in the OVAL ☐ to the right of the candidate of your choice, like this: ☒
- b. To vote for a person whose name is not printed on the ballot, write his or her name and address in the blank space provided and fill in the oval.
- c. Follow directions as to the number of candidates to be marked for each office.
- d. If you wrongly mark, tear or deface the ballot, return it and obtain another.

### SELECTMAN

For THREE Years Vote for ONE

**KELLY KEMP**  
1073 Hardwick Road

Candidate for Re-election ☐

Write-In ☐

### BOARD OF ASSESSOR

For THREE Years Vote for ONE

**LUCINDA J. CHILDS**  
586 North Road

Candidate for Re-election ☐

Write-In ☐

### GILBERTVILLE-WHEELWRIGHT WATER POLLUTION CONTROL FACILITIES SEWER COMMISSIONER

For THREE Years Vote for ONE

**BRIAN C. RUSSELL**  
366 Collins Road

☐

Write-In ☐

### CONSTABLE

For THREE Years Vote for THREE

**JAMES D. SWETT**  
139 Sessions Road

Candidate for Re-election ☐

**ERIC W. VOLLHEIM**  
586 North Road

Candidate for Re-election ☐

**RYAN J. WITKOS**  
265 Lower Road

☐

Write-In ☐

Write-In ☐

Write-In ☐

### K-12 QUABBIN REGIONAL SCHOOL COMMITTEE MEMBER

For THREE Years Vote for ONE

**JENNIFER E. GARVEY**  
433 Hardwick Road

☐

Write-In ☐

### BOARD OF HEALTH

For THREE Years Vote for ONE

**ERNEST J. WARBURTON**  
2317 Greenwich Road

☐

Write-In ☐

### PAIGE AGRICULTURAL FUND TRUSTEE

For FIVE Years Vote for ONE

**JOSEPH R. RASKETT**  
572 Jackson Road

Candidate for Re-election ☐

Write-In ☐

### PAIGE MEMORIAL LIBRARY TRUSTEES

For THREE Years Vote for TWO

**ERIC W. VOLLHEIM**  
586 North Road

Candidate for Re-election ☐

**EDWARD N. KELLY**  
976 Upper Church Street

☐

Write-In ☐

Write-In ☐

### PLANNING BOARD MEMBER

For THREE Years Vote for ONE

**JOHN J. SAMEK**  
3305 Greenwich Road

☐

Write-In ☐

Posted: March 17, 2022  
4:25 p.m.

Ryan J. Witkos, Town Clerk

*Ryan J. Witkos*